# UNION SCHOOL DISTRICT

# BOARD OF DIRECTOR'S June 13, 2024

Monthly Meeting Union High School Library

# UNION SCHOOL DISTRICT AGENDA June 13, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- **IV.** Approval of Minutes: May 3, 2024 Special Board Meeting Minutes, May 9, 2024 Work Session Minutes and the May 16, 2024 Regular Board Meeting Minutes.
- V. Announcements:
- VI. Correspondence
- VII. Visitor/Comments

#### VIII. <u>Administration Report</u>

School Police Officer Food Service Director Technology Department Maintenance Department Special Education Director Elementary Principal High School Principal Superintendent's Report

#### IX. <u>Board Reports</u>

Finance Report Personnel Report Curriculum/Instruction & Matters Buildings, Grounds & Transportation Athletic Report Career Center Representative Riverview IU6 Representative

X. Old Business

#### XI. New Business

Approve the 1st reading of the following policies:

- a. Policy No. 202: Eligibility of Nonresident Students
- b. Policy No. 222: Tobacco and Vaping Products (students)
- c. Policy No. 227: Controlled Substances/Paraphernalia
- d. Policy No. 249: Bullying/Cyberbullying
- e. Policy No. 232: Tobacco and Vaping Products (staff)
- f. Policy No. 351: Controlled Substance Abuse
- g. Policy No. 707: Use of School Facilities

#### **XII.** Visitors/Comments

XIII. Adjournment

# UNION SCHOOL DISTRICT Administrative Reports

#### June 13, 2024

#### **School Police Officers** I.

- II. **Food Service Director** 
  - Student and Staff Cafeteria Survey
    - 94 Student responses
    - 10 Staff responses
    - Compiling all of the responses to help plan the menus for 2024-2025
  - Trainings
    - Menu Planning Strategies
    - ServSafe
- III. Technology Department
  - Support Tickets Status
    - 40 support tickets from May 7th to June 5th
    - 1030 support tickets for the close of the 23-24 School Year
  - Programing SES Phone System
  - Planning and seeking quotes for the 24-25 School Year
  - Calls to every family owing money for Chromebooks/damages which occurred during the 23-24 School Year
  - Setting bell schedules for the 24-25 School Year
  - Collection of Chromebooks
  - Help Finalizing HS Schedules

#### IV. Maintenance Department

- Had 100 cubic yards of mulch spread on Sligo playground.
- Scheduled Rekortan to resurface the running track. Completed, except for line painting, scheduled for next week.
- Working on the ice machine.
- Started summer cleaning at both buildings.
- Did set ups for awards days, and graduation ceremonies.
- Mounted a new water fountain on the first floor wing.
- Mulched areas at both Sligo and the HS.
- Started my employee evaluations, which will be complete by the end of June.

#### V. **Special Education Director**

- SPM Data
- End of Year Special Education Numbers

Number of IEP's	131
Number of 504 Plans	24
GIEP's	7
Out of District Placements	11
Evaluations for the year	70

#### VI. **Elementary Principal's Report**

- Reading and Discipline End of Year Data https://docs.google.com/presentation/d/1fZD160ElLi ZViKWRok58C5RBnqlNkT1A0hD8D cX5U/edit#slide=id.p
- STAR Teacher: Ms. Megan Renfrew
- STAR Paraprofessional: Mrs. Tammy Craig and Mrs. Amanda Myers

- STAR Staff Member: Mr. Dick Vasbinder
- High School Principal's Report
  - 43 Graduates
    - Thanks to Mrs. Magagnotti and Mrs. Hibbard
  - Student Effort on Keystone Exams was excellent
    - Attendance again was fantastic for these test
  - Field Day
  - Summer items started
    - Scheduling
    - MTSS launch
      - Interventions for students displaying a need in Math and ELA
      - Developing methods and systems for identifying
    - **Professional Development Planning**
    - Planning Next Year's Events
    - Developing plans to send additional students to the career center
  - 2023-24 Discipline Report •
    - See Handout

#### VIII. Superintendent's Report

- ACT 44 Report
  - Yearly safety report conducted in executive session in June
- Receipt of Homeless Monitoring Report
  - Areas for improvement
    - Show evidence that Policy 251 and BEC are distributed to staff
      - This will be done during in-service
  - Language changes in the Student Handbook
    - Template/example provided by ECYEH
- Review of staffing needs (paraprofessionals)
  - Placements. numbers. needs. etc.
  - How to facilitate educational needs?
  - Coordination with CCCC to meet placement needs (afternoon students)
- Handbook Review
  - Admin Team to review for first draft changes (completed 6-6-24)
  - Dividing some infractions to better address disparities
    - Substantive vs. Transient Threat
    - Lewd/Obscene Acts vs. Inappropriate Gestures
- Completion of PVAAS Roster Verification
  - Attribution of students to teachers for PSSA/Keystones
  - Part of evaluations
- Policu Review
  - Waiting on solicitor for advice concerning cyber procedures
  - Approval letter for student participation in extracurricular activities
- Tax Increase Notices
  - Comparison of increase in local taxes to increase in cyber costs
- Student Teacher List
  - Scott Kindel
  - Nicole Claypoole
  - Rachel Kindel
  - Mindi Verdill
  - Andrea Shuster (2)
  - Cathy Walzak

VII.

# UNION SCHOOL DISTRICT Finance Report June 13, 2024

#### **Board Action Requested**

#### I. Treasurer's Report

Approve the Treasurer's Report for the month ending May 31, 2024

#### II. Accounts Payable List

Approve the Accounts Payable List for the month ending June 30, 2024.

#### III. 2024-2025 Budget

Adopt the 2024-2025 Union School District General Operating Budget as presented in accordance with the School Laws of PA:

•	Expenditures	\$14,723,050
•	Revenues	\$13,928,473

• Needed from Fund Balance.....\$794,577

#### IV. Prior Payments

Grant prior approval of previously contracted bills, during the 2024-2025 school year, prior to board meetings; and authorize the administration to pay normal bills during the months when board meetings have been canceled or rescheduled and do not allow for payments to be submitted for board approval. This allows the district to avoid late charges or take advantage of discounts for early payments.

# UNION SCHOOL DISTRICT Personnel Report June 13, 2024

#### **Board Action Requested**

#### I. Federal Programs Coordinator

Appoint Tom Minick as the Federal Programs Coordinator for the 2024-2025 school year, with a stipend of \$5,000.00 for the responsibilities of this position.

#### II. Federal Programs Liaison Stipend

Appoint Brenda Greenawalt as Federal Programs Liaison for the 2024-2025 school year, with a stipend of \$5,000.00 for the responsibilities of this position.

#### III. Title IX Coordinator/Title IX Decision Maker

Appoint Andrew Carlson as the Title IX Coordinator and Tom Minick as the Title IX Decision Maker for the 2024-2025 school year.

#### IV. 2024-2025 Educational Aides

Appoint Deanna McGarrity, Alicia Hetrick, Penny Vereb, Erika Tennant, Anne Harbodin, Debra Rudiger, Tammy Craig, Amanda Myers, Carrie Whyte, Amanda Trunzo, Jenny Barger, and Jessica Lukes as potential educational aides for the 2024-2025 school year.

#### V. Job Postings/Advertisements

Authorize the administration to post &/or advertise for any position that becomes available during the 2024-2025 school year.

#### VI. Full Time Custodian Appointment

Appoint Miranda Stewart as a full time custodian, effective July 1, 2024, as per the terms of the Union Education Support Personnel Association Agreement.

#### VII. Tenure

Grant Tenure, as per PA School Code, Section 1121 to Rebecca Dill and Megan Renfrew upon completion of three years satisfactory services.

#### VIII. Cross Guard Pay Increase

Increase the Cross Guard pay from \$30.00 per day to \$35.00 per day, effective the start of the 2024-2025 school year.

#### IX. 2024-2025 Supplemental Positions

Approve the follow 2024-2025 supplemental positions and salaries:

- Prom Advisor: Nicole Claypoole, \$1,428.00
- Yearbook Advisor: Nick Rimer, \$1,370.00
- Play/Musical Director: Emily Ellenberger, \$1,200.00
- Assistant Band Director: John Zanot, \$1,525.00
- Assistant Band Director (Color Guard Coach): Caitlin Morgan, \$800.00 (pending receipt of clearances)

#### X. Mentor Teachers

Hire Josh Meeker and Autumn Gallaher as mentor teachers for the 2024-2025 school year at the salary of \$500.00 each.

#### XI. Tutors/Detention Monitors

Approve the following elementary homework helpers and high school tutors/detention

monitors for the 2024-2025 school year at the salary of \$30.00 per hour:

- Elementary Homework Helpers: Jennifer Monnoyner and Erika Tennant
- High School Tutors/Detention Monitors: Nicole Claypoole, Nick Rimer, Steven Petrocy, Katie Hibbard, and Brianna Pennington.

#### XII. Principal Act 93 Agreement

Approve the Principal Act 93 Agreement, with Tom Minick, effective

#### XIII. Superintendent Employment Agreement

Approve the Union School District contract for employment of District Superintendent, with Dr. John Kimmel, effective July 1, 2024 through June 30, 2029.

#### XIV. Paraprofessional Cooperation Agreement

Approve the Paraprofessional Cooperation Agreement between the Union School District and the Clarion County Career Center, effective August 1, 2024 through June 30, 2025.

# UNION SCHOOL DISTRICT Curriculum Report June 13, 2024

#### **Board Action**

#### I. Conferences

Approval is requested for staff attendance at the following conference/workshop, etc.:

a.	Conference: Staff: Location: Date: Approx. Cost: Funding Source:	SAS for School Leaders Andy Carlson and Tom Minick Riverview IU6, Clarion Retroactive, Monday, June 10, 2024 \$0.00 n/a
b.	Conference: Staff: Location: Date: Approx. Cost: Funding Source:	2024 Community of Practice Transition Conference Kris Glosser Virtual WedThurs., July 31-August 1, 2024 \$75.00 General Fund
С.	Conference: Staff: Location: Date: Approx. Cost: Funding Source:	2024 National Autism Conference Kris Glosser Virtual MonThurs., August 5-8, 2024 \$0.00 n/a
d.	Conference: Staff: Location: Date: Approx. Cost: Funding Source:	eMetric Training Andy Carlson and Tom Minick Riverview IU6, Clarion Wed., June 26, 2024 \$0.00 n/a
e.	Conference: Staff: Location: Date: Approx. Cost: Funding Source:	Leading and Learning in the Age of Artificial Intelligence Andy Carlson, Tom Minick, and Lindsey Cookson Riverview IU6, Clarion Wed., June 19, 2024 \$0.00 n/a
f.	Conference: Staff: Location: Date: Approx. Cost: Funding Source:	Title IX Training–meets mandate for training John Kimmel Virtual Retroactive, June 13, 2024 \$300.00 General Fund

#### II. Student Trips

Approval is requested for the following student trips during the school year

a. Student Trip: 4th Grade Field Trip
Students: 4th grade students, teachers, and approved chaperones
Location: Clarion County Park
Date: Retroactive-Thurs., May 16, 2024
Approx. Cost: n/a
Funding Source: PTO

#### III. Elementary Reading Curriculum

Approve the purchase of K-2 reading curriculum from McGraw-Hill Wonders, in the amount of \$34,845.71. This is for the 2024-2025 school year.

#### IV. Elementary Science Curriculum

Approve the purchase of 3-5 science curriculum from Houghton Mifflin Harcourt, in the amount of \$35,475.78. This is for the 2024-2025 school year.

# UNION SCHOOL DISTRICT Buildings, Grounds, and Transportation Report June 13, 2024

#### **Board Action Requested**

#### I. Disposal of Property

Approve the request for disposal of school property, from Logan Pistorius, to dispose of old American Government and The American Nation textbooks and Jamey Cyphert to dispose of antiquated technology, chromebooks, PC's, and network gear.

# UNION SCHOOL DISTRICT Athletic Report June 13, 2024

#### **Board Action Requested**

#### I. Event Worker Pay Increase

Increase the event worker pay from \$28.00 to \$35.00 starting with the 2024-2025 school year.

#### II. Cooperative Agreements

Approve the following Cooperative Agreements between the Union School District and the Allegheny-Clarion Valley School District, effective the start of the 2024-2025 school year and continuing through the 2025-2026 school year:

- Varsity/Jr. Varsity Football
- Jr. High Football
- Boys Cross Country
- Girls Cross Country
- Boys Golf
- Girls Golf
- Competitive and Sideline Cheer
- Girls Varsity/Jr. Varsity Basketball
- Girls Jr. High Basketball
- Varsity/Jr. Varsity Baseball
- Jr. High Baseball
- Varsity/Jr. Varsity Softball
- Jr. High Softball
- Varsity/Jr. Varsity Track
- Jr. High Track